ABSTRACT OF VOTES Cast at the General Election in RICE COUNTY, STATE OF KANSAS, on the 4th day of November, 2014

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME OF OFFICE | NAME OF PERSON VOTED FOR | PARTY | ATLANTA | BELL | CENTER | EUREKA | FARMER | GALT | HARRISON | LINCOLN | MITCHELL | ODESSA | PIONEER | RAYMOND | ROCKVILLE | STERING | UNION | VALLEY | VICTORIA | E. WASH. | W. WASH. | WILSON | LYONS 1ST | LYONS 2ND | LYONS 3RD | LYONS 4TH | STERLING EAST | STERLING WEST | TOTAL | PROVISIONALS | ADVANCED | GRAND TOTAL |
| US Senate | Pat Roberts | R | 26 | 3 | 29 | 13 | 83 | 26 | 34 | 70 | 25 | 17 | 13 | 31 | 35 | 36 | 129 | 39 | 63 | 24 | 16 | 25 | 121 | 88 | 66 | 82 | 245 | 117 | 1456 | 27 | 416 | 1899 |
|  | Randall Batson | L | 5 | 0 | 1 | 0 | 5 | 2 | 3 | 15 | 0 | 1 | 1 | 1 | 0 | 1 | 12 | 1 | 7 | 2 | 1 | 3 | 11 | 10 | 12 | 8 | 16 | 8 | 126 | 3 | 25 | 154 |
|  | Greg Orman | I | 14 | 1 | 4 | 0 | 33 | 5 | 13 | 42 | 13 | 3 | 4 | 4 | 16 | 16 | 64 | 20 | 28 | 8 | 9 | 8 | 59 | 51 | 48 | 53 | 107 | 71 | 694 | 12 | 230 | 936 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| US House of Representatives | James E. Sherow | D | 16 | 0 | 4 | 0 | 33 | 5 | 4 | 28 | 11 | 4 | 3 | 5 | 14 | 18 | 55 | 12 | 29 | 7 | 8 | 11 | 48 | 40 | 42 | 47 | 89 | 58 | 591 | 13 | 232 | 836 |
|  | Tim Huelskamp | R | 29 | 4 | 30 | 13 | 85 | 27 | 46 | 96 | 25 | 17 | 15 | 31 | 35 | 34 | 148 | 47 | 67 | 27 | 17 | 24 | 142 | 105 | 84 | 97 | 274 | 137 | 1656 | 28 | 432 | 2116 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governor/Lt Governor | Keen A. Umbehr/Joshua J. Umbehr | L | 3 | 0 | 1 | 0 | 7 | 0 | 5 | 14 | 1 | 0 | 2 | 1 | 1 | 1 | 13 | 3 | 6 | 1 | 0 | 1 | 12 | 7 | 11 | 8 | 20 | 9 | 127 | 2 | 15 | 144 |
|  | Sam Brownback/Jeff Coyler | R | 23 | 4 | 29 | 13 | 73 | 20 | 39 | 71 | 22 | 16 | 11 | 28 | 31 | 29 | 124 | 36 | 53 | 25 | 14 | 24 | 118 | 79 | 58 | 71 | 226 | 109 | 1346 | 28 | 395 | 1769 |
|  | Paul Davis/Jill Docking | D | 17 | 0 | 4 | 0 | 40 | 12 | 6 | 42 | 15 | 4 | 5 | 7 | 19 | 21 | 69 | 21 | 37 | 8 | 11 | 11 | 62 | 61 | 57 | 66 | 118 | 77 | 790 | 13 | 261 | 1064 |
| Secretary of State | Jean Kurtis Shodorf | D | 16 | 0 | 6 | 1 | 39 | 7 | 4 | 28 | 10 | 4 | 2 | 3 | 17 | 15 | 56 | 18 | 22 | 10 | 7 | 9 | 48 | 36 | 46 | 43 | 100 | 62 | 609 | 17 | 230 | 856 |
|  | Kris Kobach | R | 29 | 4 | 27 | 12 | 82 | 26 | 45 | 97 | 28 | 17 | 16 | 33 | 34 | 35 | 150 | 42 | 74 | 24 | 18 | 27 | 142 | 108 | 80 | 102 | 265 | 133 | 1650 | 25 | 439 | 2114 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

STATE OF KANSAS, Rice County, ss.

WE, THE UNDERSIGNED, Members of the Board of County Commissioners in and for said County, and ex-officio Board of Canvassers for said County, do hereby certify that the foregoing Abstract of Votes Cast at the General Election held in the several Townships in said County on the 4th day of November, 2014 is true and correct, as shown by the returns of said election on file in the County Clerk’s office, and canvassed by us this 10th day of November, A.D. 2014. WITNESS OUR HANDS, this 10th day of November, A.D., 2014.

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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County Clerk \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commissioners/Canvass